

Land Between The Lakes Field Trip Grant Application (Aug 10 – May 11) Due to be received at LBL Apr 30, 2010

Teacher Name: _____ Grade Level: _____
 School: _____ Number of children: _____ (A)
 School Address: _____ City: _____
 Teacher -School Email: _____ Director of Curriculum Email: _____
 Office Phone Number: (____) _____ - _____ Teacher Extension _____
 Summer Email Address _____

For Notice of Award Please provide Summer Email Address to be used _____

Program Guidance

This program is designed to assist teachers in providing environmental education to their students through field trips to LBL. This is designed to **complement** local funding sources during 2009 & 2010 only. Your entire trip will NOT be funded.

Travel/Funding must be used for LBL field trips during the period Aug 1, 2010 thru May 31, 2011.

Using LBL as a study site (e.g., teacher-led hike, stream study, etc.)	Up to \$1 per student
Scheduling group into a day-use facility (e.g., Nature Station, Homeplace, Planetarium)	Up to \$4 per student
Scheduling group into <u>two</u> day-use facilities	Up to \$6 per student
Scheduling group into Brandon Spring Group Center . Funding for BS can be used for payment of admission to day use facilities.	Up to \$12 per student per night

Amount of Funding Requested: \$ _____ (B)

Please provide the following information to explain your proposal. You may attach 1 additional sheet to provide further information for the items listed. Applications are evaluated on the basis of need, matching funds obtained locally, educational goals, and thoroughness & accuracy in forms completion.

When has your grade level last visited LBL most recently? (C1)

2009-10 2008-09 2007-08 2006-07 2005-06 2004-05 2003-02 2002- earlier NEVER

When have you as a teacher or your class last visited LBL most recently? (C2)

2009-10 2008-09 2007-08 2006-07 2005-06 2004-05 2003-02 2002- earlier NEVER

Will your group commit to come to LBL during Nov 2010 or March 2011 ? (D)

Yes No If No, proposed date of visit _____

Describe your goals or classroom objectives during the proposed field trip to LBL. What concepts are to be addressed?

What core content elements are to be met? Please list by numerical category. (attach sheet if necessary)

examples: (KY) SC-E-3.1.2 or (TN) SC 3.2.3. (E)

Areas or facilities you plan to visit: (F)

Nature Station Planetarium Homeplace Brandon Spring Group Center
 Other study sites **EXPLAIN** _____

-----THIS APPLICATION CONTINUES ON THE REVERSE SIDE OF THIS SHEET-----

Please describe why this grant is needed for your field trip. Please complete all elements.

[] Percent of children on free/reduced lunch program at your school _____ % (G)

Percentage is certified to be correct by my signature → _____ Date _____ (Principal of School) (H)
(this information should be obtained from the principal at your school)

[] How will this trip improve/impact student performance and learning (I)

Other Information which you feel is relevant to our consideration of your request. (j)

[] I have attached the LBL Field Trip Financial Worksheet to this application. If I am a successful grant applicant, I will schedule my visit as stated on my application. I will complete my scheduled visit and submit Reimbursement Voucher (attach transportation receipts, admission receipts, BS housing receipts) for reimbursement of the granted amount. I will also complete the evaluation form as provided. I will take care to return all materials to LBLA by the date stated in the approval letter. Failure to return by stated date may result in **NO** grant funding received by your school.)

Each school is urged to seek local and regional sources of sustainable funding for future trips because LBL funds may not be available in the future. Matching funding for this grant cycle is an important evaluation criterion. Be certain that it is addressed clearly on the worksheet. Please share the names and contact info of organizations and thus allow Friends of LBL the opportunity to contact them for further program development in your support. An electronically downloadable form is available for you use.

“If I am a successful grant applicant, I commit to schedule, and complete the visit as indicated on this grant application.”

Signature Date

Send your completed Application to:
Land Between The Lakes Association
Attn: Field Trip Grant Application
345 Maintenance Road
Golden Pond, KY 42211

For consideration, completed applications **must be received** at the address given above **by April 30, 2008**

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